

OUR MISSION (that is our work) is to announce to the world "Christ's death and Resurrection" through poor leaflets, yes, but primarily through our example of life. Could you help us to do so, with *your* life? Jesus says: "No one has a greater Love than this: to give his life for his own friends" (John 15: 13) "the harvest is rich but the laborers are few" and the world is big to go around, would you like to "travel with us in providence", to announce the Saviour to the world, first with your life and then with words? Write, for the the prize is great (cf. Matt 19:21,27-30)! - If you are interested in knowing our lifestyle, ask immediately for our constitution.



(Mark 1:3)



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We have nothing of our own (cf. Matt 8:20) but if you have any questions see this website or write to one of these email addresses (and one of us will contact you).

THE LITTLE FRIARS AND NUNS OF JESUS AND MARY
 Recognized by the Catholic Church at a Diocesan level, as Public Association in anticipation of becoming an Institute of Consecrated Life with an Episcopal Decree of the 30th of May 2014.

CHRISTIAN
 REPUBLIC
 (Eph 3:21)
 (John 14:21)

SACRED

LICENSE OF THE CHRISTIAN
 (THOSE SAVED WILL NOT BE THOSE WHO CARRY IT, BUT THOSE WHO TRY TO OBSERVE IT)



DISCIPLE of..

UNIVERSAL MINISTRY OF THE GRACE OF GOD
 THIS LICENSE, IS THE MAP OF AN INFINITE TREASURE THAT SHINES WITH IMMORTALITY AND ALL ITS MYSTERIOUS SURROUNDINGS...
 THE ONE WHO TRIES TO OBSERVE IT WILL UNDERSTAND

Advice for the Brothers:

JEWES: (Ez 37:13) / other CHRISTIANS (orth./prot./ evang. baptist etc., (1John 2:19) (Eph 3:21) (Dt 4:2-7-29) (John 20:23) / **MUSLIMS:** in the Koran, Jesus says: "To me has been entrusted the Scripture" (cf. XIX 30). "If you believe the Christians," (cf. II, 120). "They must obey the Son of God" (cf. II, 116; XIX,35). "Certain things we have told you, while of other things we have not," (cf. XL,7-8). "You will do nothing good until you put into practice the Torah and the Gospel" (cf. V,68). "The Pentateuch and the Gospel are the guide of mankind" (cf. III,3-4). / **JEHOVAH'S WITNESSES:** "They have left from among us..." (cf. 1John 2:19), "Serve God where there are statues" (cf. Dt 4:27-29; Ps 113b). The Holy Trinity, (cf. Gen 18) "Don't go from house to house" (Luke 10:7), etc.

Ps. Let's love one another like Jesus Christ has loved us; in the Full Truth!

Name: **Jesus Christ**
 Christ's date of birth: **00/00/00**
 Holder's date of issue: **Baptism**
 Date of Expiration: **Never**

"CATHOLIC" means "UNIVERSAL"



NO ENTRY: Bad spectacle, bad readings, and bad friends. (cf. 1Cor 6:9-10) (Ps 1:1-2 / magicians etc. Lv 19:26.31 / but remember to - Luke 6:27-35)



NO U-TURN: Who ever puts the hand on the plough and turns back is not fit for the Kingdom of Heaven (cf. Luke 9:62)



NO TOOTING: Your left is not to know what your right is doing (that is, when you do good, do not look for the approval of man but of God). (cf. Matt 6:3)



PARKING: daily Meditation. (Prov 15:28) Possibly through the daily (meditated) Holy Rosary. In fact, to confirm, this is the 'testament of St. P.Pio': "Love and make others love Our Lady, recite and make others recite the Holy Rosary".



FILLING STATION: Holy Communion. "When the devil has succeeded in distancing a soul from the Holy Communion, he has reached his goal". (St. Thérèse of Lisieux) (Thoughts 52-53) (cf. Luke 22:19-20) (John 6:48-58) (1Cor 11:28-29)



FIRST AID: Holy Confession. To whoever doesn't want to confess with the Catholic Priest, St. Francis of Assisi says: "You will know with certainty, that it is a 'temptation of the devil'.. and the most certain proof is that 'they do not want to confess'". (Rule «1221» Chap 20; Celano 2nd life, 28) (cf. Ps 47:10; Ps 31:5) (Sir 4,26) (Luke 1:77) (John 20:21-23)



GIVE WAY: (cf. Matt 26:41) to morning and the evening prayer (cf. Matt 2:40) and **Sunday Mass.** (cf. 3rd Commandment & 1Cor 11:23-34)



In the Name of the Lord "Peace be with you" - It is written:
ONE WAY: the **10 Commandments.**
 "In this consists the Love of God, in observing His Commandments" (1John 5:3)
 1. - You will have no other God than Me.
 2. - You shall not use the Name of God in vain.
 3. - Remember to keep holy the sabbath day.
 4. - Honour your father and mother.
 5. - Do not kill.
 6. - Do not commit impure acts.
 7. - Do not steal.
 8. - Do not give false witness.
 9. - You shall not covet your neighbor's goods.
 10 - You shall not covet your neighbor's wife." (cf. Ex 20/Dt 5)

(Luke 6:27-49)
 (Matt 5:20-24)
 (Eph 4:29-3, 5:1-2)



HOSPITAL: Purgatory; with a bed of fire instead of foam rubber. Reserved for those who are saved (from the fall into the eternal hell), so that they can pay off everthing, right up to the last useless word. (cf. Matt 5:26; 12:36-37, 2Tm 4,23) (cf. 2Mac 12:39-46, 1Pt 3:19)



POLICE STOP: no one escapes from God (cf. Matt 25:31-46) (Would you be in right order with God, if this were your time?) The one who sins pays for it in this life or in the next (apart from true cases of conversion cf. John 20:22-23); The one who tries to do good is not scared of God and always lives peacefully, and God will reward him. (cf. Rev 21:7-8).



MINIMUM SPEED LIMIT: do not lose time, "I have to run because death arrives soon". (St. D. Savio) "The years of our life are seventy, or eighty for the strongest, but they are almost all fatigue and suffering; they are over in a moment and we are gone... Teach us to count up our days and we will arrive at wisdom of the heart". (Ps 90:10.12)



UNGUARDED LEVEL CROSSING: Do not sleep on sin, because death can come upon you unexpectedly and with it hell. (cf. Matt 25:13-30)



GENERAL "DANGER": dances, fashion & beaches. It's not a sin to attend them, but there's the danger to sin. Here are some other examples of the many 'dangers' - Jesus says: "Whoever looks at a woman to desire her, has already committed adultery with her in his heart (& vice versa)" (Matt 5:28). St. Pio says: "Women (& vice versa) who search for vanities in clothing, can't feel that they belong to Christ"



DANGEROUS CROSSROADS beware of temptations and of occasions of sin. Do not expose yourself to them or remain in them. They hinder your path towards God and you could die in them forever. (cf. Gen 3) (Jim 1:12-15) (1Cor 10:12-15)

LICENSE A: is this one, and it's indispensable for saving yourself.

LICENSE B: is to help transport men and women toward Paradise. It is obtained by those who "marry" the ideals of Christ, dedicating their whole life to the conversion and salvation of souls (who are heading toward hell); naturally, they obtain this through the prayers and sacrifices of the Apostolate (Fatima 19/8/17), becoming apostles of Jesus and immortal princes of Paradise! (cf. Mt. 19:21,27-31)

DRIVING SCHOOL: Jesus (the driving instructor) says: "Therefore, whoever breaks one of the least of these precepts and teaches others to do so will be considered least in the kingdom of heaven. But whoever obeys and teaches these precepts will be considered **great** in the kingdom of heaven." (Matt 5:19)

LICENCES A & B

are valid for those who believe in God (and in Jesus' Resurrection from the dead); but 'for those who don't believe', here are some good scientific reasons to start seriously reflecting on the meaning of life, and that is: **"this is not the life, but only the test to enter into it!"**

BEFORE DRIVING towards heaven WE MUST BELIEVE!

Do you believe that a man can come back to life after death?

Here is a *"very clear witness [of the Resurrection from the dead], if we accept the arguments of many scientists!"* (St. John Paul II)

From "100 prove sulla Sindone" ["100 tests on the Shroud"]:

"For some time now, hundreds of scholars and researchers have analyzed the Shroud of Turin under every possible scientific point of view (according to Christian tradition, this is the sheet from which Jesus Christ was Resurrected, after death, in body and soul). These continuous analyses try to answer a question that has never found an answer:

is the Shroud really authentic?

* Only a hasty analysis of the carbon (C14) has called its antiquity into doubt; a doubt that was later dismissed, thanks also to some analyses of the Russian scientist Dmitri Koznetsov (Lenin prize winner) who dated the age of the Shroud to the first century—that is, to the time of Christ.

* 'If it were false,' concluded professor Luigi Gonella, scientific advisor of card. A. Baleastro, 'we would have to rewrite the entire history of technology, because, to make it this way, people more than a thousand years ago would have to have known techniques that we have not yet discovered.' (i.I.S.P)

* Again, an American lawyer, Michael Minor, concluded:

'the circumstantial evidence that supports the authenticity of the Shroud of Turin is incontestable, and satisfies the strictest inquiries of law courts beyond every reasonable doubt!' (i.I.S.P)

* Again, the anatomist Hoevelacque, sent to judge a study by the distinguished surgeon Pier Barbet, admitted: 'My friend, if things are as you have written, then *Christ has truly Risen!*' (i.I.S.P.)

* Again, regarding this: Prof. Barbieri, a mathematician of the University of Turin, evaluating the possibility of these events, calculated that there are 200 billion possibilities favorable (with one contrary) to the man on the Shroud really being Jesus Christ the Nazarene. (inf. Libr. S. Paolo) It is reasonable to admit that 'when the evidence multiplies and agrees, and converges on a conclusion, a reasonable certainty emerges'...A probabilistic model has been constructed, able to evaluate as a whole the results of the research performed on the Holy Shroud, which are these: **according to mathematical calculations, it is more probable that the same number will appear 52 consecutive times in the game of roulette than that the Shroud is not authentic.**

The research made leaves no doubts:

The Shroud is 100% authentic, with absolutely negligible uncertainty. The calculation of probabilities leads unequivocally to this *reasonable certainty*. In all respects, therefore, the Shroud must be considered a relic: and not only a relic in the broad sense, because it touched the body of Christ, but also in the strict sense, because it is spotted with his blood (and blood is part of the body). There is more: the Holy Shroud of Turin also shows us his image, an impressive photographic imprint which is "the irradiation of his glory and the mark of his substance" (Heb. 1:3), and which even today leaves us amazed—like the Apostle John, who, before this emptied-out sheet in the sepulcher of Jerusalem, "saw and believed!" The Shroud, therefore, is an unprecedented witness to the morning of Easter, and is the object closest to the key event of our Christian faith: **the death and the Resurrection of Christ**. But it is also an inconvenient object which some try to deprive of its meaning. Without a doubt, this sacred linen can be a very cumbersome presence, not only to unbelievers, but to those who are afraid to fully live the Christian message. The Man-God, beaten, naked, and bloody, reminds us of pain, the cross, and death: realities deliberately hidden in a society that has made wealth, beauty, and wellbeing the greatest aspirations and the goals to be achieved by every means and at every cost. The visual message of the Shroud, realistic and powerful in its crude reality, is a direct testimony... (to the Resurrection of Jesus, and therefore a pledge of a future reward that is unique and eternal: that is, a celestial, angelic, and immortal body, with all its mysterious and heavenly surroundings (cf. 1 Cor.15:35-53/Lk.20:34-36)). The Shroud, an unexpected gift, allows us to contemplate and to courageously announce this to all humanity." ("100 prove sulla Sindone" ["100 tests on the Shroud"], ed. Messaggero PD)

WHAT DO THESE MYSTERIOUS AND HEAVENLY SURROUNDINGS CONSIST OF ?

From the conferences of St. Thomas of Aquinas, (Conf. on the Creed; Turin 1954)

*They consist...of the perfect satisfaction of the desire. In fact, every blessed person will have more than he desired or hoped for. The reason is that, in this life, no one can totally satisfy his desires, and no created thing is able to fulfill man's aspirations. Only God can satisfy him, or rather go infinitely beyond [his desires];...everything that can provide happiness is present there, and in the highest degree. If we look for pleasures, there we will find the highest and most absolute pleasure, because one draws from the supreme good, which is God. (So, seeing what is at stake—not just a great thing, but the greatest—we have only to try to put this sacred license into practice; otherwise, we will be failures for eternity!)



OPEN YOUR EYES. 'AN IMMORTAL LIGHT' SHINES FOR YOU IN THREE DISTINCT MYSTERIES, BUT PERFECTLY EQUAL, IN THEIR SUBSTANCE OF THE TRUTH. THIS IS A TRIPLE CHALLENGE TO THE MINDS OF ALL HUMANITY AND OF ALL PHILOSOPHICAL, SCIENTIFIC AND THEOLOGICAL POINTS OF VIEW*.

The portrait of
OUR LADY OF GUADALUPE

According to popular Christian devotion, this "painting" is not the work of men but of angels: it is the portrait of our Lady, the Mother of God, the Temple of the Holy Spirit. According to science, there is no valid argument to the contrary; quite the reverse! This image is full of various fascinating mysteries which make us seriously reflect. Here are some of the many: * the chemist Richard Khun (Nobel prize winner 1838) examined this colored image—but, to his great surprise, found no trace of coloring, whether animal, vegetable, or mineral. * One might also ask how it would have been possible, 500 years ago, for someone to paint such a complex scene (of the Bishop and his men) in such a tiny space (smaller than a square centimeter) within the reflection of the image's eye: a reflection which is repeated in the left eye according to the optical law of Purkinje-Sanson. (These studies have been carried forward through electronic processing by José Aste Tonsmann.) * M. Rojas has also discovered a correlation between the stars on the Virgin's mantle and those of the sky in the winter solstice of 1531. In the mantle of the image, the constellations and main stars are reconstructed and fall in significant positions: the boreal crown on her forehead; Virgo (the Virgin) on her joined hands; Leo (the Lion) on her pregnant womb; etc.



The Body of
CHRIST
LANCIANO

Flesh, blood, and incorruptibility are scientifically present in the Catholic Eucharist. Around twelve centuries ago, a monastic priest doubted whether the consecrated Host was really the Body and Blood of Christ, the Son of God. He celebrated Mass, and when he said the words of consecration, he—together with all those around him—saw the host transform into **flesh** and the wine into **blood**. At Lanciano, therefore, the words spoken by Jesus, "take and eat... this is my body. Take and drink... this is my blood," are verified through this extraordinary sign—and through the "authoritative seal" of highly accredited medical science, which confirms that the announced substance is present. The Emanuel (that is, the God-with-us) is certainly everywhere, but His Body is in the Catholic Church; and whoever does not eat his flesh and drink his blood will not have eternal life. And let no one delude himself, for this is the **Truth**: Jesus said it! In fact, it is written: **"In truth, in truth I tell you:** unless you eat the flesh of the Son of Man and drink His blood, you will not have life in you" (cf. Jn. 6:48-58). To put it simply, those who go to the Holy Catholic Mass, confessing their sins to the Priest (cf. Jn. 20:22-23) and eating and drinking the Body and Blood of Christ (that is, Holy Communion), will be saved; otherwise, they will be condemned to pay off—or even to suffer forever for—their sins, because they refused the Truth which had been announced and confirmed!

The portrait of the
HOLY SHROUD OF TURIN



A fascinating and mysterious image is inexplicably impressed on a very ancient sheet. For those who might have doubts about the identity of the man of the Shroud, some writings have been found (using extremely sophisticated electronic instruments) near the face, which say: 'I NNECEM' [go to death]; 'NNAZAPE(N)NUS' [Nazarene]; 'IHEO-I' [Jeshua, Jesus in Hebrew]; and 'IC' [Jesus Christus]. * The international scientific community began to be seriously interested in this image after Secondo Pia took the first negative photographs of it (as seen to the right) in 1898. Different theories ascribe the formation of these images on the Shroud to an energetic flash of light, lasting some hundredths of a second, which occurred during the Resurrection of Jesus. The Russian physicist Alexander V. Belyakov hypothesizes that the resurrected body of Jesus is made of light; such a body would radiate light from all of its volume, not only from the surface (a hypothesis made plausible by his theoretical calculations)...The energy of such a flash is comparable to a lightning bolt of 90 thousand volts, and its luminous glow is comparable to that of the atomic bomb. We hope and pray, therefore, that this luminous and immortal "flash" may shine into the eyes and hearts of atheists who have slept for a long time in the sleep of death. Wake up, unbeliever: this icon which you see is the circumstantial evidence of the Resurrection of Jesus—if we believe the arguments of many scientists. Reflect!!!

Fools will hate knowledge... (Prov 1:22). The wise will make treasure of knowledge... (Prov 10:14).