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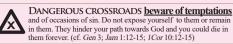
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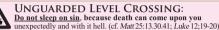


In the Name of the Lord "Peace be with you" - It is written 5 - Do not kill 7 - Do not steal and Sunday Mass D Ð NO U-TURN. NO ENTRY:



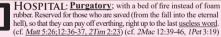








POLICE STOP: no one escapes from God (cf. Matt 25:31-46) (Would you be in right order with God, if this were your time?) The one who sins pays for it in this life or in the next (apart from true cases of conversion cf. John 20:22-23); The one who trys to do good is not scared of God and always lives peacefully, and God will reward him. (cf. Rev 21:7-8)



LICENSE A: is this one, and it's indispensable for obtaining the fullness of salvation (cf. UR:3).

LICENSE B: is to help transport men and women toward Paradise. It is obtained by those who "marry" the ideals of Christ, dedicating their whole life to the conversion and salvation of souls (who are heading toward hell); naturally, they obtain this through the prayers and sacrifices of the Apostolate, becoming "apostles of Jesus" and immortal princes of Paradise! (cf. *Matt.* 19:21.27-31)

DRIVING SCHOOL: Jesus (the driving instructor) says: "Therefore, whoever breaks one of the least of these precepts and teaches others to do so will be considered *least* in the kingdom of heaven. But whoever obevs and teaches these precepts will be considered great in the kingdom of heaven." (Matt 5:19) (Cf. 2Cor 9:6, Luke 19:16-19)

THIS LICENSE

is valid for those who believe in God (and in Jesus' Resurrection from the dead); but for those who don't believe, here are some good scientific reasons to start, reflecting seriously on the meaning of life, and that is: "this is not the life, but only the test to enter into it!"

BEFORE DRIVING towards Heaven WE MUST BELIEVE!

Do you believe that a man can come back to life after death?

Here is a "very clear witness [of the Resurrection from the dead], if we accept the arguments of many scientists!"1 "For some time now, hundreds of scholars and researchers have analyzed the Shroud of Turin from every possible scientific point of view"2 (The Shroud of Turin, according to Christian tradition, is the burial shroud within which Jesus Christ was Resurrected after death in body and soul). These continuous analyses try "to answer a question that seems to never have found an answer:

is the Shroud really authentic?"3

* Only a hasty analysis of the carbon (C14) has called its antiquity into doubt; a doubt that was later dismissed, thanks also to some "analyses of the Russian scientist Dimitri Kouznetsov (Lenin prize winner) who dated the age of the Shroud to the first century"4 that is, to the time of Christ.

* "If it were false". concluded professor Luigi Gonella, scientific advisor of card. A. Baleastro, "we would have to rewrite the entire history of technology because. to make it this way, people more than a thousand years ago would have to have known techniques that we today have not yet discovered."5

* Again, "an American lawyer, Michael Minor, concluded:

'the circumstantial evidence that supports the authenticity of the Shroud of Turin is incontestable, and satisfies the strictest inquiries of law courts beyond every reasonable doubt!""

* Again, the anatomist Hoevelacque, sent to judge a study by the distinguished surgeon Pier Barbet, admitted: "My friend, if things are as you have written, then 'Christ has truly Risen!'"7

* Again, regarding this: Prof. Bruno Barbiers, a mathematician of the University of Turin, evaluating the possibility of these events, calculated that there are 200 billion possibilities favorable (with only one contrary) to the man on the Shroud really being Jesus Christ the Nazarene.8

"It is reasonable to admit that 'when the evidence multiplies and agrees, and converges on a conclusion, a reasonable certainty emerges"9... A probability model has been constructed, able to evaluate as a whole the results of the research performed on the Holy Shroud, which are these:

"according to mathematical calculations, it is more probable that the same number will appear 52 consecutive times in the game of roulette than that the Shroud is not authentic."10 ...

The research made leaves no doubts:

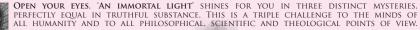
The Shroud is 100% authentic, with absolutely negligible uncertainty. The calculation of probabilities leads unequivocally to this reasonable certainty. In all respects, therefore, the Shroud must be considered a relic; and not only a relic in the broad sense, because it touched the body of Christ, but also in the strict sense. because it is spotted with his blood (and blood is part of the body). There is more: the Holy Shroud of Turin also shows us his image, an impressive photographic imprint which is "the irradiation of his glory and the mark of his substance" (Heb 1:3)11, and which even today leaves us amazed - like the Apostle John, who, before this emptied-out sheet in the sepulcher of Jerusalem, "saw and believed!" The Shroud, therefore, is an unprecedented witness to the morning of Easter, and is the object closest to the key event of our Christian faith: (namely) the death and the Resurrection of Christ, but it is also an inconvenient object which some try to deprive of its meaning. Without a doubt, this sacred linen can be a very cumbersome presence, not only to unbelievers, but also to those who are afraid to fully live the Christian message. The Man-God, beaten, naked, and bloody, reminds us of pain, the cross, and death: realities deliberately hidden in a society that has made wealth, beauty, and wellbeing the greatest aspirations and the goals to be achieved by every means and at every cost. The visual message of the Shroud, realistic and powerful in its raw reality, is a "direct testimony... (to the Resurrection of Jesus"¹², and therefore a pledge of a future reward that is unique and eternal; that is, a celestial, angelic, and immortal body, with all its mysterious and heavenly surroundings (cf. 1Cor.15:35-53/Luke 20:34-36). "The Shroud, an unexpected gift, allows us to contemplate and to courageously announce this to all humanity."13

* 1 JOHN PAUL II, Omelia in occasione della Visita pastorale alla Diocesi di Torino. April 13th, 1980, in: Vatican.va. (accessed 01.18.23) 2 GIULIO FANTI, Cento prove sulla Sindone. Un giudizio probabilistico sull'autenticità, Ed. Messaggero P., Padova, 1999, p. 7; 3 Ibidem; 4 Ibidem, pp. 54-55; 5 cf. LUIGI GONELLA, Evidenza di un amore, in: Unione Catechisti, www.unionecatechisti.it/Testi/Unione/Docum/EvAmore/20.htm (accessed 12.28.2022): * EMANUELA MARINELLI, Sindone. Un'immagine "impossibile", Ed. San Paolo, Cinisello Balsamo 1996, p. 128; 7 PIERRE BARBET, A Doctor at Calvary, Ed. Image Books, Garden City 1963, pp. 29-30; * E. MARINELLI, Op.cit., p. 62; * G. FANTI, Op.cit., p. 8 11 Ibidem, back cover, 11 cf. Ibidem, p. 188: 12 Ibidem; 13 Ibidem, * Unpublished translation by pfsgm.

WHAT DO THESE MYSTERIOUS AND HEAVENLY SURROUNDINGS CONSIST OF?

St. Thomas Aquinas says that they consist... "of the perfect satisfaction of desire. In fact, every blessed person will have more than he desired or hoped for. The reason is that, in this life, no one can totally satisfy his desires, and no created thing is able to fulfill man's aspirations. Only God can satisfy him, or rather go infinitely beyond [his desires]; ... everything that can provide happiness is present there. and in the highest degree. If we look for pleasures, there we will find the highest and most absolute pleasure, because one draws from the supreme good, which is God."¹⁴ (So, seeing what is at stake-not just a great thing, but the greatest-we have only to try to put this "sacred license" into practice; otherwise, we risk being failures for eternity!)

4 ST. THOMAS AQUINAS, Credo in Deum, in: The Liturgy of the hours, IV, Catholic Book Publishing Corp, N.Y. 1975, pp. 563-564.



The portrait of OUR LADY OF GUADALUPE

popular Christian devotion, this According to not the work of men but of an- Flesh, blood, and incorruptibility are scientifically present "painting" is gels: it is the portrait of our Lady, the Moth- in the Catholic Eucharist, Around twelve centuries ago, er of God, the Temple of the Holy Spirit, a "monastic priest doubted whether the consecrated According to science, there is no valid argument to the Host was really the Body and Blood of Christ, the Son contrary: guite the reverse! This image is full of vari- of God. He celebrated Mass, and when he said the words ous fascinating mysteries which make us seriously re- of consecration, he-together with all those around flect. Here are some of the many: * the chemist Richard Khun (Nobel prize winner 1938) examined this colored image-but, to his great surprise, found no trace of coloring, whether animal, vegetable, or mineral.¹⁵ my blood," (cf. Matt 26:26-28) are verified through this * One might also ask how it would have been pos- extraordinary sign-and through the "authoritative seal" sible, 500 years ago, for someone to paint such a of highly accredited medical science, which confirms that complex scene (of the Bishop and his men) in such the announced substance is present. The Emanuel (that is, a tiny space (smaller than a square centimeter) the God-with-us) is certainly everywhere, but His Body is within the reflection of the image's eye: a reflec- in the Catholic Church; and whoever does not eat his flesh tion which is repeated in the left eve according to and drink his blood will not have eternal life. And let no the optical law of Purkinje-Sanson. (These studies one delude himself, for this is the Truth: Jesus said it! In have been brought forward through electronic pro- fact, it is written: "In truth, in truth I tell you: unless you cessing by José Aste Tonsmann)16 *Mario Rojas has also discovered a correlation between the stars on the Virgin's mantle and those of the sky in the the baptized who go to the Holy Catholic Mass, confesswinter solstice of 1531. In the mantle of the image, ing their sins to the Priest (cf. Jn. 20:22-23) and eating the constellations and main stars are reconstructed and drinking the Body and Blood of Christ (that is, Holy and fall in significant positions: the boreal crown Communion), will be fully saved from sin; otherwise, on her forehead; Virgo (the Virgin) on her joined hands; Leo (the Lion) on her pregnant womb; etc.17 or even to suffer forever for-their sins, because they re-

15 Cf. RICHARD KUHN, in: Unione Cristiani Cattolici Razionali, www.uccronline.it 2013/01/06/nuova-singolare-scoperta-sulla-tilma-di-guadalupe/ (accessed 12.29.22). 16 Cf. JOSÉ A. TONSMANN, in: Frammenti di Pace, www.frammentidipace.it/Pages/Spiritualita/

2860/NegliocchidellaMadonnadiGuadalupeunmessaggioprofeticoperlafamiglia (accessed 12.29.22) 17 Cf MARIO ROJAS in: website Racilica Santa Tenera di Gesù Rambino www.santater.saverona it/ gli-occhi-della-guadalupana/ (accessed 12.29.22).

The Body of Christ in LANCIANO

him-saw the host transform into flesh and the wine into blood At Lanciano, therefore, the words spoken by Jesus. "take and eat this is my body Take and drink this is eat the flesh of the Son of Man and drink His blood, you will not have life in you" (cf. John 6:53). To put it simply, they will be "condemned" (cf. Mark 16:16) to pay offfused the Truth which had been announced and confirmed by the Lord Jeus. Head and Body! (cf. Col 1:18.24).

See also the Eucharistic miracle in Siena ecc.

The portrait of the HOLY SHROUD OF TURIN

A fascinating and mysterious image is inexplicably impressed on a very ancient sheet. For those who might have doubts about the identity of the man of the Shroud, some writings have been found (using extremely sophisticated electronic instruments) near the face, which say: 'I NNECEM' [go to death]: 'NNAZAPE(N)NUS' [Nazarene]; 'IHEO-I' [Jeshua, Jesus in Hebrew]; and 'IC' [lesus Christus]19, * The international scientific community began to be seriously interested in this image after Secondo Pia took the first negative photographs of it (as seen to the right) in 1898. "Different theories ascribe the formation of these images on the Shroud to an energetic flash of light, lasting some hundredths of a second, which occurred during the Resurrection of Jesus. The Russian physicist Alexander V. Belvakov hypothesizes that the resurrected body of Jesus is made of light; such a body would radiate light from all of its volume, not only from the surface (a hypothesis made plausible by his theoretical calculations)20... The energy of such a flash is comparable to a lightning bolt of 90 thousand volts, and its luminous glow is comparable to that of the atomic bomb. We hope and pray, therefore, that this luminous and immortal "flash" may shine into the eyes and hearts of atheists who have slept for a long time in the sleep of death. Wake up, unbeliever: this icon which you see is the circumstantial evidence of the Resurrection of Jesus-if we believe the arguments of many scientists. And so, reflect and pray intensly and with uprightness (Ps 84:12) while there is still time, and Christ will illuminate you! (Eph 5:14).

18 Cf. ANTONIO TARALLO, in: San Francesco, www.sanfrancescopatronoditalia.it/notizie/ fede/miracoli-eucaristici-un-viaggio-per-l-italia-43211(accessed 01.16.23)

19 GIULIO FANTI, Op.cit., p. 141, 20 Cf. Ibidem, p. 39.

Fools will hate knowledge... (Prov 1:22). The wise will make treasure of knowledge... (Prov 10:14)