

OUR MISSION (that is our work) is to announce to the world "Christ's death and Resurrection" by going out into the streets: yes, but even more so through the example of Christian life. Could you help us to do so, with your life? Jesus says: "No one has a greater Love than this: to give his life for his own friends" (John 15: 13)! "the harvest is rich but the laborers are few" (Luke 10:2) and the world is big to go around! Would you like to "travel with us in providence", to announce the Saviour to the world, first with your life and then with words? The reward is great! (cf. Matt 19:21-27-30) Contact us by using the contact information found on the website. If you are interested in getting to know our lifestyle, read our constitutions on the site.



SCAN to download License



poorfriarsvocations@gmail.com

poorfriars.org
poorfriars.net



THE LITTLE FRIARS AND NUNS OF JESUS AND MARY
recognized by the Catholic Church at a Diocesan level, as a Public Association in anticipation of
becoming an Institute of Consecrated Life - through an Episcopal Decree on the 31st of May 2019.

LICENSE OF THE CHRISTIAN

(THOSE SAVED WILL NOT BE THOSE WHO CARRY IT, BUT THOSE WHO TRY TO OBSERVE IT)



NAME CHRISTIAN
LAST NAME CATHOLIC
(translated: universal)
DOB BAPTISM
DATE OF ISSUE with a yes



EXP with sin
RENEWAL

with Confession & Eucharist

OFFICE OF ISSUE
UNIVERSAL MINISTRY

of the "Grace of God" (Eph 3:21). This License is the "map to an infinite treasure", which shines with immortality. Whoever strives to observe it will understand.

Interreligious & Ecumenical Advice*

* **JEW**s "You shall know that I am the LORD, when I open your graves and make you come up out of them, my people!" (Ezek 37:13)
 * **MUSLIM**s: in the Koran, Jesus says: "To me has been entrusted the Scripture" (cf. XIX:30); "Jesus Messiah, son of Mary is the Messenger of God.... Believe" (cf. IV:171) "You will do nothing good until you put into practice the Torah and the Gospel" (cf. V:68) "The Pentateuch and the Gospel are the guide of mankind" (cf. III:3-4). It says in the Koran, "Certain things we have told you, while of other things we have not" (cf. XL:78), while Jesus instead, in the "Gospel, the guide of mankind" (cf. III:3-4) promises the "whole truth" in John 16:12-15 and he maintains this promise in Acts 2. Finally, did Jesus die on the cross (cf. IV:157)? Yes, he did, before ascending into Heaven: "Oh Jesus - says Allah - I will make you die, and then I will raise you up to me, and I will sit with you from you, from you, from you, from you, from you, from you, from you, from you, from you, from among us..." (John 2:19), but they can return if they want to (Rom 11:24; Eph 3:21; John 20:23) Don't serve God where there are statues? In fact, "here, you shall indeed find him" (cf. Deut 4:27-29). * **Jehovah's Witnesses** (John 2:19) The Holy Trinity; (cf. Gen 18:2ff; Matt 28:19). "Don't go from house to house" (Luke 10:7), that is, don't evangelize in a mechanical way.



NO ENTRY:

Bad spectacle, bad readings, and bad friends (cf. 1Cor 6:9-10; Ps 1:1-2; magicians etc. Lv 19:26-31 - but remember to - Luke 6:27-35)



NO U-TURN:

Jesus says: "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God" (cf. Luke 9:62)



NO HONKING:

"Do not let your left hand know what your right is doing" (Matt 6:3), that is, when you do good, do not look for the approval of man but of God.



PARKING: daily Meditation

(Prov 15:28) Possibly through the daily (meditated) Holy Rosary. In fact, to confirm, this is the 'Spiritual Testament of St. Pio': "Love and make others love Our Lady, recite and make others recite the Holy Rosary".



FILLING STATION: Holy Communion

"When the devil has succeeded in distancing a soul from the Holy Communion, he has reached his goal!" (St. THÉRÈSE OF LISIEUX, Thoughts, n. 52-53). (cf. Luke 22:19-20; John 6:48-58; 1Cor 11:28-29)



FIRST AID: Holy Confession

To whoever doesn't want to confess with the Catholic Priest, St. Francis of Assisi says: "You will know with certainty, that it is a 'temptation of the devil'... and the most certain proof is that 'they do not want to confess'". (THOMAS OF CELANO, Second Life of Saint Francis of Assisi, n. 28; cf. FRANCIS OF ASSISI, The Rule of 1221, Chap. 20) (cf. Ps 47:10, 31:5; Sir 4:26; Luke 1:77; John 20:21-23)



GIVE WAY: to prayer

morning and the evening prayer and **Sunday Mass** (cf. Matt 26:41; Matt 26:40) See 3rd Command. & (1Cor 11:23-34)



ONE WAY: the 10 Commandments

In the Name of the Lord "Peace be with you" - It is written: "In this consists the Love of God, in observing His Commandments" (1John 5:3)

- "Hear, O Israel... I Am the Lord you God:
 1. - You will have no other God than Me.
 2. - You shall not use the Name of God in vain.
 3. - Remember to keep holy the sabbath day.
 4. - Honour your father and mother.
 5. - Do not kill.
 6. - Do not commit impure acts.
 7. - Do not steal.
 8. - Do not give false witness.
 9. - You shall not covet your neighbor's wife."
 10. - You shall not covet your neighbor's goods.

(cf. Exod 20/Deut 5)
 And in addition:
 "to you who listen I say: '... (Luke 6:27-49) (Matt 5:20-22) (Eph 4:29-32) (Eph 5:1-2) (Matt 5:23-24)"



UNGUARDED LEVEL CROSSING:

Do not sleep on sin, because death can come upon you unexpectedly and with it hell. (cf. Matt 25:13.30.41; Luke 12; 19-20)



MINIMUM SPEED LIMIT: do not lose time.

"I have to run because death arrives soon". (St. D. SAVIO); (cf. Pro 4:12; Matt 4:20-22; Luke 1:39; 1Cor 9:24; Gal 5:7; Heb 12:1-2) "The years of our life are seventy, or eighty for the strongest, but they are almost all fatigue and suffering; they are over in a moment and we are gone... Teach us to count up our days and we will arrive at wisdom of the heart". (Ps 90:10.12)



POLICE STOP: no one escapes from God

(cf. Matt 25:31-46) (Would you be in right order with God, if this were your time?) The one who sins pays for it in this life or in the next (apart from true cases of conversion cf. John 20:22-23); The one who tries to do good is not scared of God and always lives peacefully, and God will reward him. (cf. Rev 21:7-8)



HOSPITAL: Purgatory;

with a bed of fire instead of foam rubber. Reserved for those who are saved (from the fall into the eternal hell), so that they can pay off everthing, right up to the last useless word. (cf. Matt 5:26; 12:36-37; 2Tim 2:23) (cf. 2Mac 12:39-46, 1Pet 3:19)

LICENSE A: is this one, and it's indispensable for obtaining the fullness of salvation (cf. UR:3).

LICENSE B: is to help transport men and women toward Paradise. It is obtained by those who "marry" the ideals of Christ, dedicating their whole life to the conversion and salvation of souls (who are heading toward hell); naturally, they obtain this through the prayers and sacrifices of the Apostolate, becoming "apostles of Jesus" and immortal princes of Paradise! (cf. Matt. 19:21,27-31)

DRIVING SCHOOL: Jesus (the driving instructor) says:

"Therefore, whoever breaks one of the least of these precepts and teaches others to do so will be considered **least in the kingdom of heaven**. But whoever obeys and teaches these precepts will be considered **great in the kingdom of heaven**." (Matt 5:19) (Cf. 2Cor 9:6, Luke 19:16-19)

THIS LICENSE

is valid for those who believe in God (and in Jesus' Resurrection from the dead); but for those who don't believe, here are some good scientific reasons to start, reflecting seriously on the meaning of life, and that is: **"this is not the life, but only the test to enter into it!"**

BEFORE DRIVING towards Heaven WE MUST BELIEVE!

Do you believe that a man can come back to life after death?

Here is a **"very clear witness [of the Resurrection from the dead], if we accept the arguments of many scientists!"**¹¹ "For some time now, hundreds of scholars and researchers have analyzed the Shroud of Turin from every possible scientific point of view"¹² (The Shroud of Turin, according to Christian tradition, is the burial shroud within which Jesus Christ was Resurrected after death in body and soul). These continuous analyses try **"to answer a question that seems to never have found an answer:**

is the Shroud really authentic?"

* Only a hasty analysis of the carbon (C14) has called its antiquity into doubt; a doubt that was later dismissed, thanks also to some **"analyses of the Russian scientist Dimitri Kouznetsov (Lenin prize winner) who dated the age of the Shroud to the first century"**¹⁴ that is, to the time of Christ.

* **"If it were false"**, concluded professor Luigi Gonella, scientific advisor of card. A. Baleastro, **"we would have to rewrite the entire history of technology, because, to make it this way, people more than a thousand years ago would have to have known techniques that we today have not yet discovered."**¹⁵

* Again, **"an American lawyer, Michael Minor, concluded: 'the circumstantial evidence that supports the authenticity of the Shroud of Turin is incontestable, and satisfies the strictest inquiries of law courts beyond every reasonable doubt!'"**¹⁶

* Again, the anatomist Hoelvelaque, sent to judge a study by the distinguished surgeon Pier Barbet, admitted: **"My friend, if things are as you have written, then 'Christ has truly Risen!'"**¹⁷

* Again, regarding this: Prof. Bruno Barbieri, a mathematician of the University of Turin, evaluating the possibility of these events, calculated that there are 200 billion possibilities favorable (with only one contrary) to the man on the Shroud really being Jesus Christ the Nazarene.⁸

"It is reasonable to admit that 'when the evidence multiplies and agrees, and converges on a conclusion, a reasonable certainty emerges'"... A probability model has been constructed, able to evaluate as a whole the results of the research performed on the Holy Shroud, which are these:

"according to mathematical calculations, it is more probable that the same number will appear 52 consecutive times in the game of roulette than that the Shroud is not authentic."¹⁰...

The research made leaves no doubts:

The Shroud is 100% authentic, with absolutely negligible uncertainty. The calculation of probabilities leads unequivocally to this **reasonable certainty**. In all respects, therefore, the Shroud must be considered a relic: and not only a relic in the broad sense, because it touched the body of Christ, but also in the strict sense, because it is spotted with his blood (and blood is part of the body). There is more: the Holy Shroud of Turin also shows us his image, an impressive photographic imprint which is **"the irradiation of his glory and the mark of his substance"** (Heb 1:3)¹¹, and which even today leaves us amazed — like the Apostle John, who, before this emptied-out sheet in the sepulcher of Jerusalem, **"saw and believed!"** The Shroud, therefore, is an unprecedented witness to the morning of Easter, and is the object closest to the key event of our Christian faith: (namely) **the death and the Resurrection of Christ**, but it is also an inconvenient object which some try to deprive of its meaning. Without a doubt, this sacred linen can be a very cumbersome presence, not only to unbelievers, but also to those who are afraid to fully live the Christian message. The Man-God, beaten, naked, and bloody, reminds us of pain, the cross, and death: realities deliberately hidden in a society that has made wealth, beauty, and wellbeing the greatest aspirations and the goals to be achieved by every means and at every cost. The visual message of the Shroud, realistic and powerful in its raw reality, is a **"direct testimony... (to the Resurrection of Jesus)"**¹², and therefore **a pledge of a future reward that is unique and eternal: that is, a celestial, angelic, and immortal body, with all its mysterious and heavenly surroundings** (cf. *1 Cor. 15:35-53/Luke 20:34-36*). **"The Shroud, an unexpected gift, allows us to contemplate and to courageously announce this to all humanity."**¹³

* JOHN PAUL II, Omelia in occasione della Visita pastorale alla Diocesi di Torino, April 13th, 1980, in: *Vatican.va*, (accessed 01.18.23) ¹¹ GIULIO FANTI, *Centro prove sulla Sindone. Un giudizio probabilistico sull'autenticità*, Ed. Messaggero P. Padova, 1999, p. 7; *Ibidem*, p. 54-55; ¹² LUIGI GONELLA, *Evidenza di un amore, in: Unione Cattolici*, www.unioneccatolici.it/Texti/Unione/Docum/EAmore/20.htm (accessed 12.28.2022); ¹³ EMANUELA MARINELLI, *Sindone. Un'immagine "impossibile"*, Ed. San Paolo, Cinesello Balsamo 1996, p. 128; ¹⁴ PIERRE BARBET, *Doctor at Calvary*, Ed. Image Books, Garden City 1963, pp. 29-30; ¹⁵ E. MARINELLI, *Op.cit.*, p. 62; ¹⁶ G. FANTI, *Op.cit.*, p. 8 ¹⁷ *Ibidem*, back cover; ¹⁸ cf. *Ibidem*, p. 188; ¹⁹ *Ibidem*; ²⁰ *Ibidem*. * Unpublished translation by pfgm.

WHAT DO THESE MYSTERIOUS AND HEAVENLY SURROUNDINGS CONSIST OF?

St. Thomas Aquinas says that they consist... **"of the perfect satisfaction of desire. In fact, every blessed person will have more than he desired or hoped for. The reason is that, in this life, no one can totally satisfy his desires, and no created thing is able to fulfill man's aspirations. Only God can satisfy him, or rather go infinitely beyond [his desires];... everything that can provide happiness is present there, and in the highest degree. If we look for pleasures, there we will find the highest and most absolute pleasure, because one draws from the supreme good, which is God."**¹⁴ (So, seeing what is at stake—not just a great thing, but the greatest—we have only to try to put this "sacred license" into practice; otherwise, we risk being failures for eternity!)

¹¹ ST. THOMAS AQUINAS, *Credo in Deum*, in: *The Liturgy of the hours*, IV, Catholic Book Publishing Corp, N.Y. 1975, pp. 563-564.



OPEN YOUR EYES, 'AN IMMORTAL LIGHT' SHINES FOR YOU IN THREE DISTINCT MYSTERIES, PERFECTLY EQUAL IN TRUTHFUL SUBSTANCE. THIS IS A TRIPLE CHALLENGE TO THE MINDS OF ALL HUMANITY AND TO ALL PHILOSOPHICAL, SCIENTIFIC AND THEOLOGICAL POINTS OF VIEW.

The portrait of OUR LADY OF GUADALUPE

According to popular Christian devotion, this "painting" is not the work of men but of angels: it is the portrait of our Lady, the Mother of God, the Temple of the Holy Spirit. According to science, there is no valid argument to the contrary; quite the reverse! This image is full of various fascinating mysteries which make us seriously reflect. Here are some of the many: * the chemist Richard Kuhn (Nobel prize winner 1938) examined this colored image—but, to his great surprise, found no trace of coloring, whether animal, vegetable, or mineral.¹⁵

* One might also ask how it would have been possible, 500 years ago, for someone to paint such a complex scene (of the Bishop and his men) in such a tiny space (smaller than a square centimeter) within the reflection of the image's eye: a reflection which is repeated in the left eye according to the optical law of Purkinje-Sanson. (These studies have been brought forward through electronic processing by José Aste Tonsmann)¹⁶ * Mario Rojas has also discovered a correlation between the stars on the Virgin's mantle and those of the sky in the winter solstice of 1531. In the mantle of the image, the constellations and main stars are reconstructed and fall in significant positions: the boreal crown on her forehead; Virgo (the Virgin) on her joined hands; Leo (the Lion) on her pregnant womb; etc.¹⁷

¹⁵ Cf. RICHARD KUHN, in: *Unione Cristiani Cattolici Razzionali*, www.uccroneonline.it/ 2013/01/06/mova-singolare-scoperta-sulla-tilina-di-guadalupe (accessed 12.29.22). ¹⁶ Cf. JOSE A. TONSMANN, in: *Frammenti di Pace*, www.frammentidipace.it/Pages/Spiritualita/ 2802/NegliciosidellaMadonnadGuadalupeemesaggioprofeticiperl'infamiglia (accessed 12.29.22). ¹⁷ Cf. MARIO ROJAS, in: website *Basilica Santa Teresa di Gesù Bambino*, www.santateresa.saverona.it/gli-occhi-della-guadalupe/ (accessed 12.29.22).

The Body of Christ in LANCIANO



See also the Eucharistic miracle in Siena ecc..

Flesh, blood, and incorruptibility are scientifically present in the Catholic Eucharist. Around twelve centuries ago, a **"monastic priest doubted whether the consecrated Host was really the Body and Blood of Christ, the Son of God. He celebrated Mass, and when he said the words of consecration, he—together with all those around him—saw the host transform into flesh and the wine into blood.** At Lanciano, therefore, the words spoken by Jesus, **"take and eat...this is my body. Take and drink...this is my blood,"** (cf. *Matt 26:26-28*) are verified through this extraordinary sign—and through the "authoritative seal" of highly accredited medical science, which confirms that the announced substance is present. The Emanuel (that is, the God-with-us) is certainly everywhere, but His Body is in the Catholic Church; and whoever does not eat his flesh and drink his blood will not have eternal life. And let no one delude himself, for this is the **Truth**: Jesus said it! In fact, it is written: **"In truth, in truth I tell you: unless you eat the flesh of the Son of Man and drink His blood, you will not have life in you"** (cf. *John 6:53*). To put it simply, the baptized who go to the Holy Catholic Mass, confessing their sins to the Priest (cf. *Jn. 20:22-23*) and eating and drinking the Body and Blood of Christ (that is, Holy Communion), will be **fully saved** from sin; otherwise, they will be "condemned" (cf. *Mark 16:16*) to pay off—or even to suffer forever for—their sins, because they refused the Truth which had been announced and confirmed by the Lord Jesus, Head and Body! (cf. *Col 1:18,24*).

¹⁵ Cf. ANTONIO TARALLO, in: *San Francesco*, www.sanfrancescopatronoditalia.it/notizie/fede/miracoli-eucaristici-ai-viaggi-per-litalia-43211 (accessed 01.16.23).

The portrait of the HOLY SHROUD OF TURIN



A fascinating and mysterious image is inexplicably impressed on a very ancient sheet. For those who might have doubts about the identity of the man of the Shroud, some writings have been found (using extremely sophisticated electronic instruments) near the face, which say: **"I NNECEMI" [go to death]; "NNAZAPE(N)NUS" [Nazarene]; "IHEO-I" [Jeshua, Jesus in Hebrew]; and "IC" [Jesus Christ]**¹⁹. * The international scientific community began to be seriously interested in this image after Secondo Pia took the first negative photographs of it (as seen to the right) in 1898. **"Different theories ascribe the formation of these images on the Shroud to an energetic flash of light, lasting some hundredths of a second, which occurred during the Resurrection of Jesus. The Russian physicist Alexander V. Belyakov hypothesizes that the resurrected body of Jesus is made of light; such a body would radiate light from all of its volume, not only from the surface (a hypothesis made plausible by his theoretical calculations)"**²⁰... The energy of such a flash is comparable to a lightning bolt of 90 thousand volts, and its luminous glow is comparable to that of the atomic bomb. We hope and pray, therefore, that this luminous and immortal "flash" may shine into the eyes and hearts of atheists who have slept for a long time in the sleep of death. Wake up, unbeliever: this icon which you see is the circumstantial evidence of the Resurrection of Jesus—if we believe the arguments of many scientists. And so, reflect and pray intensely and with uprightness (*Ps 84:12*) while there is still time, and Christ will **illuminate you!** (*Eph 5:14*).

¹⁹ GIULIO FANTI, *Op.cit.*, p. 141. ²⁰ Cf. *Ibidem*, p. 39.

Fools will hate knowledge... (Prov 1:22). The wise will make treasure of knowledge... (Prov 10:14)